

Housing

Regulation

Berkeley

KFC813

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1938

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W. P. #7786

ENTITLED

"CATALOGING RECORDS"

SPONSORED BY

THE CITY OF BERKELEY

PROJECT LOCATED AT THE

BERKELEY CITY HALL

BERKELEY, CALIFORNIA

SUBMITTED BY:

A. L. BRINCKMAN, CITY

BUILDING INSPECTOR AND

PROJECT SUPERVISOR

HD9504: Building

Berkeley

JK400:0 Berkeley

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W.P. #7786

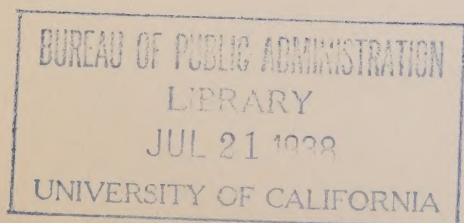
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FINAL CLOSING REPORT\*

WORKS PROGRESS ADMINISTRATION PROJECTS

WORKS PROJECT NO. 7786    OFFICIAL PROJECT NO. 465-03-3-90  
DISTRICT SERIAL NO. 0803-1296.    WORK SYMBOL NUMBER 1820.

\*Includes some work done under W. P. #5176;  
W.P. #5176-Supplement; and W. P. #7425.





U.S. PATENT

OFFICE OF THE SECRETARY OF THE ARMY  
WASHINGTON, D.C.

TO THE SECRETARY OF THE ARMY  
FROM THE SECRETARY OF THE ARMY

U.S. PATENT - SUPPLEMENTARY  
U.S. PATENT - SUPPLEMENTARY

BUREAU OF BUILDINGS  
AND INSPECTIONS

A. L. BRINCKMAN  
CHIEF BUILDING  
INSPECTOR

E. L. CHASE  
ASSISTANT BUILDING  
INSPECTOR

H. A. COBDEN  
HOUSING  
INSPECTOR

CITY OF BERKELEY  
CALIFORNIA

HOLLIS R. THOMPSON, CITY MANAGER

W. E. BROTHERS  
ELECTRICAL  
INSPECTOR

GEO. GRIMSHAW  
SANITARY  
INSPECTOR

H. S. NEIGHBOR  
GAS INSPECTOR

July 22, 1938

*Please show  
To AMG*

Anita M. Crellin, Librarian  
University of California  
Berkeley, California

Dear Madam:

In response to your letter of July 20, 1938, re-  
garding a copy of the Closing Report of our W.P.A.  
Project #7786, I am sending you herewith what  
material we have that can be easily duplicated.  
(We have the films of the exhibits. #15.)

Some of the exhibits are quite lengthy, and re-  
quire a great deal of hand work, but I would be  
glad to permit any one from your office to come  
in here and make as many copies as desired.

If I can be of further service, please let me know.

Very truly yours

*A. L. Brinckman*

A. L. BRINCKMAN  
Building Inspector

alb/vs

Digitized by the Internet Archive  
in 2025 with funding from  
State of California and California State Library

Note - Due to the project being closed,  
we are unable to supply you with  
Exhibits

# 5-a  
5-b

6-a  
6-b

15

16

17

26

27

A. L. B.  
7-22-38



Street				Owner	
Group	Type	Use		Description	Cost \$
Building Permit		Stories	Rooms	Contractor	
Plumbing Permit		Fixtures		Contractor	
Water Supply		Outlets	Meters	Contractor	
Gas Piping		Outlets	Meters	Contractor	
Electric Wiring		Outlets	Motors	Contractor	
Electric Fixture		Fixtures	Appliances	Contractor	
Gas Appliance		Fixtures		Contractor	
Warm Air Piping				Contractor	
Furnaces, etc.				Contractor	
Sewer Permit				Contractor	

Inspection	Date	Inspect'r	Notice	REMARKS
Plumbing, rough				
Water Supply rough				
Gas Piping, rough				
Electrical, rough				
Building, rough				
Warm Air Pipes				
Sewer				
Plumbing, final				
Water Supply, final				
Gas Piping, final				
Building, final				
Furnaces, etc., final				
Electrical, final				
Gas Appliances				Notice to Lighting Co.
			Certificate of Occupancy:	Date



FINAL CLOSING REPORT

WORKS PROJECT # 7786

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OBJECTIVE OF PROJECT

- A. This project was designed to complete work started under W. P. #5176 and W. P. #5176-Supplement, and was sponsored for the purpose of cataloging records maintained in the City of Berkeley's Bureau of Buildings and Inspections.
- B. Data previously accumulated under other administrations was not filed in a usable manner, and the old filing systems were found to be generally obsolete.
- C. It was desired to consolidate all records and to prepare master files or review sheets that would give the status of any type of record at a moment's notice, and at a considerable saving in time and effort.





METHODOLOGY: 1.

HOUSING CARDS

- A. Segregated as to Hotels and Apartment Houses, (1a-1b).
- B. Master Cards made for each segregation, (2a-2b).
- C. Lists typed - One for Hotels (3a), one for Apt.Hs., (3b).
- D. Live files were then checked against old files.
- E. Live files then checked against old Housing Register, (4).
- F. Work sheets were then prepared, one set for Hotels (5a), and one set for Apartment Houses, (5b).
- G. Recapitulation sheets were prepared from the work sheets, one for Hotels (6a) and one for Apt. Houses, (6b).
- H. Summary sheets were then prepared from the Recap sheets, one showing available accommodations (7a) and one giving financial and structural data, (7b).
- I. The typed lists (3a,3b), were then stenciled, mimeographed, and gathered and stapled; one for Hotels (3a), and one for Apartment Houses, (3b).
- J. A completely new set of Housing Cards was typed, (1a,1b).
- K. A completely new Housing Register was typed, (4).
- L. See items 8 and 9.

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

$$f(x) = \int_0^x \frac{1}{1+t^2} dt$$

2. The second part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

$$f(x) = \int_0^x \frac{1}{1+t^2} dt$$

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METHODOLOGY: 2.

CHANGED HOUSE NUMBERS

- A. Some 1400 houses had had their house numbers changed during various administrations, and those changes were recorded simply by the use of the stubs from the original Notices, (8).
- B. The stubs were arranged in numerical order and by streets, and master cards were made showing the new number first and the old number last, (10.)
- C. The original master cards were then "pulled" and the new house numbers were written-in in red indelible pencil above the old house numbers, (9).
- D. A typed (duplicate) list of all changed numbers, showing both old and new numbers by streets, was then prepared, (11).
- E. See Item 3.



Number of hauls	<i>P. setiferus</i> (%)	<i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> (%)	<i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> (%)
1	10	10	0
2	20	20	0
3	30	30	0
4	40	40	0
5	50	50	0
6	60	60	0
7	70	70	0
8	80	80	0
9	90	90	0
10	100	100	0

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The number of transformed cells was determined by the number of colonies obtained on the selective medium. The results are the mean of three independent experiments. Error bars represent standard deviation.

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METHODOLOGY: 3.

MASTER CARDS FOR OLD BUILDINGS

- A. There was no Building Department until 1906, and the type of records prepared from that date until 1916 was such that no house numbers appeared on the application blanks for building permits, (12). The only information given was (sometimes!) the lot and block and tract and (most often) the location was described as being: "on the \_\_\_\_\_ side of \_\_\_\_\_ Street, \_\_\_\_\_ feet \_\_\_\_\_ of \_\_\_\_\_ Street."
- B. In order to ascertain what the house number should be (of buildings actually erected,) and in order to "tie-in" the permit data with the corresponding building, it was imperative that the correct house number be found.
- C. The personnel of the Project therefore took off the above information, and went into the Sanborn Insurance Maps (scale: 1" equals 50'), and measured off the distances given, or found the true location in various other ways, such as field trips or checking with the City Assessor. The location data was written lightly in pencil, but the house number, owner, builder, etc., was written-in in ink, (13). Some 44,000 cards were checked, and were inserted in the present files in their proper order.
- E. These cards were used in part in performing the work described in Item 2.





METHODOLOGY: 4.

PLAN FILES

- A. Plans and blue prints of buildings erected between 1906 and 1925 were not properly arranged and had been allowed to gather dust and become torn, etc.
- B. The plans representing all buildings built since 1906 (some 44,300 permits have been issued to March, 1938). were therefore completely overhauled, and were transferred to a new and handier location.
- C. While this was being done, a Plan Register Book, (14) was prepared, and as each plan was rearranged and indexed, a check-mark was made against the Building Permit Number.
- D. It might be explained that a former administration permitted many plans to be destroyed, this leaving an unknown "gap" in our records, but the new Register has enabled us to know just what plans are on file.
- F. The Register is a heavily bound record book--Exhibit (14) is simply a copy of the first few items on page 96 of the book. (The numbers were put in with a numbering machine.)



METHODOLOGY: 5.

RECORDS FILES AND RECORD ROOM

- A. The space formerly occupied by the records of the Bureau became so crowded that new and larger record space was provided in the attic of the City Hall. A high board wall and a locking door was provided in order to have positive control over who used the records and who would be held responsible for dis-arrangement of the room and contents.
- B. Plans, job cards (28a,28b,28c,28d,28e,28f), and old receipts, old applications, and various "dead" records of great value because of their "public" nature, were found to be in poor order, and they were therefore re-wrapped, indexed, (both ends of the package), and replaced in orderly array.
- C. This meant that about 200,00 records of all shapes, sizes, and many uses had to be unwrapped, indexed, re-wrapped, indexed, and replaced.
- D. The Exhibit (15) clearly shows how neatly and how orderly the Record Room now appears, and the usefulness can only be appreciated by those who had to search for such records in the former arrangement.





PLUMBING ORDINANCE

- A. Material furnished by W. P. #7425 was collated, typed, proof-read and submitted to the City Manager for approval.
- B. After approval by the City Manager (and City Attorney), the proposed ordinance was stenciled (170 stencils), mimeographed (16), (60 copies), and gathered and bound.
- C. The bound copies were presented to the City Council for study, and as a result some minor changes were required.
- D. Upon completion of the changes, the City Council passed the Ordinance, and it became a law on February 3, 1938.
- E. (This Code will be a model for several other codes in nearby cities, notably Oakland, San Leandro, and Albany.)
- F. The Code was then sent to the printer, who, at the time this is written (March 31, 1938), is in the process of planographing 1000 copies, (17).
- G. See page 12.



METHODOLOGY: 7.

a. PLUMBER'S RECORDS

- A. The new Plumbing Code (17) required the Bureau to take over all record work regarding Plumbers from the Health Department, and a transfer of such records was authorized by the City Manager.
- B. The records, as received, did not fit into the recording systems in use in the Bureau, although they were perfectly suitable to the systems in use in the Health Department.
- C. Therefore, the examination papers, registration cards, and other pertinent records were re-arranged and indexed.
- D. The Registration Cards (18) of some 290 Master Plumbers were arranged alphabetically, and then new Registration Numbers were assigned.
- E. A Registration Ledger was prepared, showing the above data numerically (19a) and alphabetically (19b); new Registration Certificates were made, filled in, and signed (19c), and Registration Tags (gummed) were mailed out to the "live" file, (19d).

b. APPLIANCE DEALER'S RECORDS

- A. Practically the same steps were taken in preparing an Appliance Dealer's Ledger for some 73 operators.
- B. Exhibits 20, 21a, 21b and 21d are self-explanatory.



METHODOLOGY: 8.

NEW LISTING CARD FILE

- A. The work done under Method 1-J was incomplete in some particulars such as the full name, the address, etc., of the owners, agents, and/or lessees.
- B. In order to complete this work, Method 8 required that all such cards be compared back with any other records available, and when such methods failed, a field check was the only alternative.
- C. The cards, when completely filled in, were then checked again against the monthly lists and the alphabetical lists.
- D. It should be explained that different buildings have different "due" dates for their Housing Fees and Inspections, depending on when they were first occupied, and so on. Notices are sent out twice monthly to those due in that particular month, and this permits the work to be stream-lined thru the year, with practically the same amount of income and work in every month during the calendar year.
- E. Therefore, checking by months, as well as by street address enabled us to pick up any duplications, and reduced the files to as nearly perfect as possible.
- F. This work entailed the handling of 2600 cards, plus the new and old Housing Registers.
- G. See Items 1 and 9.



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METHODOLOGY: 9.

NEW HOUSING REGISTER

- A. When the foregoing work (listed under Item 1-K and Item 8) had been completed, and we knew that all the information regarding ownership, etc., was correct, the new Housing Register was completed, (4).
- B. This meant taking the material from Item 1-K and Item 8 and writing-in in pencil (because of the constant change in ownership) the owner's, agent's, and/or lessee's name and address for each building.
- C. This method of keeping the Register will prove to be most economical in time and material, as the new sheets are good for FIVE YEARS and when a building changes hands, we can simply erase the old owner's name and address and insert the new data, while the "permanent" part of the registration remains unchanged.
- D. See Items 1 and 8.

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METHODOLOGY: 10.

BILLBOARD SURVEY

- A. A field survey was undertaken to determine what billboards were represented in the Bureau by permits, and also what billboards were being maintained in violation of the controlling ordinances.
- B. The field survey data was checked against the existing permit files (22) and cards were made out for all missing boards, (23).
- C. The field survey data relating to violations was translated into action by sending out notices of such violations (24) to the proper persons.
- D. A re-check was made from time to time to see that the notices had been heeded, and finally the entire situation had been brought under record and at the time of writing no known violations exist.
- E. Approximately 600 permit cards were handled, representing present and removed boards.
- F. Favorable comment has been received from those who were most directly concerned - Foster & Kleiser Co., The S & S Outdoor Adv. Co., and the Special Site Sign Co.

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METHODOLOGY: 11.

a. ILLUMINATED SIGNS

- A. A field survey was made of all illuminated signs attached to buildings and poles in order to determine their safety and their conformity with the maintenance clauses of the Electric Ordinance.
- B. All persons owning illuminated signs which presented a hazard or which was being operated or maintained in a manner contrary to the law were promptly notified on a mimeographed form, (25).
- C. A re-check was made from time to time, and at the present writing no known violations or unsafe electric signs exist.

b. NON-ILLUMINATED SIGNS

- A. The same procedure was used in making this survey, and as a matter of fact the work was done simultaneously with that of part a. of this Method.
- B. Notices (25) were mailed to owners of non-conforming signs, and a field re-check was made to see that the work was done according to the notice.
- C. Only one violation exists at this writing, and that will soon be corrected.

c. NUMBER HANDLED

- A. Some 280 violations were found and corrected.



ZONING ORDINANCES

- A. The Zoning Ordinances, No. 666-N.S., and No. 453-N.S., had been amended so many times that they were becoming too unwieldy for everyday use, and there were some parts of the ordinances that were found to be confusing.
- B. Therefore, the two ordinances were completely overhauled, and rewritten where necessary, and then arranged in the proper order for re-typing.
- C. After typing, and proof-reading, 94 stencils were cut, and 135 copies of each were run off, gathered and bound, (26).
- D. About half of the preparatory work was completed under W. P. #7425, but due to the closing of that project before completion of the job, the personnel were transferred to W. P. #7786 where the work was brought to a finish.
- E. Because of the bulk of the work, only a sample sheet is shown as Exhibit 26. (This also applies to the mimeographed copies of the Plumbing Code - 170 pages "thick".)

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

[illegible]

$\frac{1}{\sqrt{2}} \begin{pmatrix} 1 & i \\ -1 & i \end{pmatrix}$

*Journal of Management Studies*, 19(1), 67-80.

W. P. #7786

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METHODOLOGY: 13.

CLOSING REPORT

- A. Some 200 man hours were set aside for this work, and the unexpended balance of the Supervision hours was fully used in preparing this Closing Report.
- B. Refer to pages 20 and 21 for more detailed information, as the Report really covers work started on W. P. #5176, #5176-Supplement, and #7425.



1. The first part of the paper discusses the importance of maintaining accurate records of all transactions.

2. It then goes on to describe the various methods used to collect and analyze data.

3. The third section focuses on the results of the study and the conclusions drawn from them.

4. Finally, the paper discusses the implications of the findings for future research and practice.

W. P. #7786

METHODOLOGY

19

EXHIBITS

See Page 4 for Index to Exhibits.

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

3. The third part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

4. The fourth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

# CITY OF BERKELEY

## Bureau of Buildings and Inspections

### APPLICATION FOR A

Certificate of Occupancy No. .... ) New — A/R  
 Certificate of Final Completion No. .... ) B. P. No. ....  
 Permit of Occupancy No. .... ) Date B. P. ....

for the Group ....., Type ....., Sty.; Class ....., Building Located at .....

The Building contains ..... rooms arranged to accommodate ..... families, ..... guests and other uses as follows:

..... apartments	..... rooms each	..... guest rooms	..... persons each
..... apartments	..... rooms each	..... guest rooms	..... persons each
..... apartments	..... rooms each	..... guest rooms	..... persons each

The Owner's name is ..... Address .....

The Agent's name is ..... Address .....

The Lessee's name is ..... Address .....

Date: .....

Sign Here

Owner, Agent, Lessee





# CITY OF BERKELEY

## Bureau of Buildings and Inspections

### APPLICATION FOR A

Certificate of Occupancy      No. .... )      New — A/R  
 Certificate of Final Completion      No. .... )      B. P. No. ....  
 Permit of Occupancy      No. .... )      Date B. P. ....

for the Group ....., Type ....., Sty.; Class ....., Building Located at .....

The Building contains ..... rooms arranged to accommodate ..... families, ..... guests and other uses as follows:

..... apartments ..... rooms each	..... guest rooms ..... persons each	
..... apartments ..... rooms each	..... guest rooms ..... persons each	
..... apartments ..... rooms each	..... guest rooms ..... persons each	
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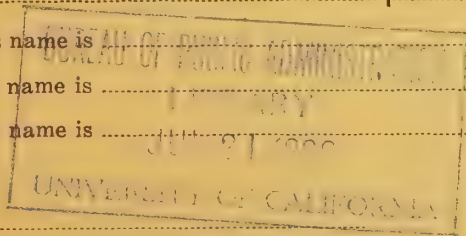
The Owner's name is ..... Address .....

The Agent's name is ..... Address .....

The Lessee's name is ..... Address .....

Date: ..... Sign Here \_\_\_\_\_

Owner, Agent, Lessee





Street ✓			Owner		
Group	Type	Use ✓		Description	Cost \$
Building Permit		Stories	Rooms	Contractor	
Plumbing Permit		Fixtures		Contractor	
Water Supply		Outlets	Meters	Contractor	
Piping		Outlets	Meters	Contractor	
Electric Wiring		Outlets	Motors	Contractor	
Electric Fixture		Fixtures	Appliances	Contractor	
Gas Appliance		Fixtures		Contractor	
Warm Air Piping				Contractor	
Furnaces, etc.				Contractor	
Sewer Permit				Contractor	

Inspection	Date	Inspect'r	Notice	REMARKS
Plumbing, rough				
Water Supply rough				
Gas Piping, rough				
Electrical, rough				
Building, rough				
Warm Air Pipes				
Sewer				
Plumbing, final				
Water Supply, final				
Gas Piping, final				
Building, final				
Furnaces, etc., final				
Electrical, final				
Gas Appliances				

21 1938

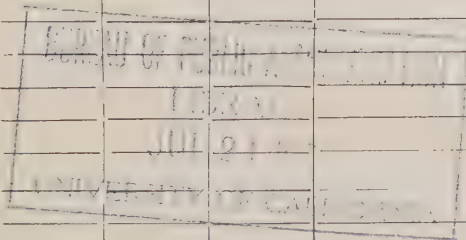
Notice to Lighting Co.

Certificate of Occupancy: Date



Street ✓				Owner	
Group	Type	Use ✓		Description	Cost \$
Building Permit		Stories	Rooms	Contractor	
Plumbing Permit		Fixtures		Contractor	
Water Supply		Outlets	Meters	Contractor	
Piping		Outlets	Meters	Contractor	
Electric Wiring		Outlets	Motors	Contractor	
Electric Fixture		Fixtures	Appliances	Contractor	
Gas Appliance		Fixtures		Contractor	
Warm Air Piping				Contractor	
Furnaces, etc.				Contractor	
Sewer Permit				Contractor	

Inspection	Date	Inspect'r	Notice	REMARKS
Plumbing, rough				
Water Supply rough				
Gas Piping, rough				
Electrical, rough				
Building, rough				
Warm Air Pipes				
Sewer				
Plumbing, final				
Water Supply, final				
Gas Piping, final				
Building, final				
Furnaces, etc., final				
Electrical, final				
Gas Appliances				



Notice to Lighting Co.

Certificate of Occupancy:

Date



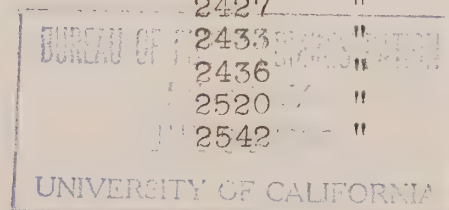


## CITY OF BERKELEY

## BUREAU OF BUILDINGS &amp; INSPECTIONS

LIST OF HOTELS

1917 Addison	2430 Bowditch	2332 College
2001 Allston	2434 "	2333 "
2018 "	2438 "	2336 "
2416 "	2111 California	2345 "
1779 Arch	941 Carlton	2410 "
1849 "	2444 "	2416 "
2200 Bancroft	1215 Carrison	2418 "
2212 "	2111-13 Center	2420 "
2400 "	2419 Channing	2425 "
2410-12 "	2420 "	2428 "
2418 "	2424 "	2438 "
2435 "	2425 "	2500 "
2462 "	2427 "	2504 "
2552 "	2429 "	2505 "
2606 "	2511 "	2506 "
2620 "	2520 "	2519 "
2634 "	2521 "	2520 "
2680 "	2527 "	2522 "
2710 "	2531 "	2531 "
2722 "	2538 "	2540 "
2723 "	2547 "	2609 "
2731 "	2601 "	2746 "
2736 "	2616 "	3014 "
2830 "	2623 "	2323-25 Dana
2833 "	2624 "	2400 "
2512 Benvenue	2635 "	2406 "
2528 "	2636 "	2440 "
2531 "	2700 "	2504 "
2631 "	2709 "	2542 "
2649 "	2710 "	2809 Cherry
2035 Berkeley	2721 "	2029 Durant
1410 Bonita	2725 "	2222 "
2316 Bowditch	2726 "	2227 "
2328 "	2727 "	2312 "
2334 "	2732 "	2315 "
2401 "	2739 "	2400 "
2405-07 "	2908 "	2401 "
2409 "	2251 College	2416 "
2411 "	2315 "	2421 "
2426 "	2329 "	2427 "
	2330 "	2433 "
		2436 "
		2520 "
		2542 "





3-A

## CITY OF BERKELEY

## BUREAU OF BUILDINGS &amp; INSPECTIONS

LIST OF HOTELS

1917 Addison	2430 Bowditch	2332 College
2001 Allston	2434 "	2333 "
2018 "	2438 "	2336 "
2416 "	2111 California	2345 "
1779 Arch	941 Carlton	2410 "
1849 "	2444 "	2416 "
2200 Bancroft	1215 Garrison	2418 "
2212 "	2111-13 Center	2420 "
2400 "	2419 Channing	2425 "
2410-12 "	2420 "	2428 "
2418 "	2424 "	2438 "
2435 "	2425 "	2500 "
2462 "	2427 "	2504 "
2552 "	2429 "	2505 "
2606 "	2511 "	2506 "
2620 "	2520 "	2519 "
2634 "	2521 "	2520 "
2680 "	2527 "	2522 "
2710 "	2531 "	2531 "
2722 "	2538 "	2540 "
2723 "	2547 "	2609 "
2731 "	2601 "	2746 "
2736 "	2616 "	3014 "
2830 "	2623 "	2323-25 Dana
2833 "	2624 "	2400 "
2512 Benvenue	2635 "	2406 "
2528 "	2636 "	2440 "
2531 "	2700 "	2504 "
2631 "	2709 "	2542 "
2649 "	2710 "	2809 Cherry
2035 Berkeley	2721 "	2029 Durant
1410 Bonita	2725 "	2222 "
2316 Bowditch	2726 "	2227 "
2328 "	2727 "	2312 "
2334 "	2732 "	2315 "
2401 "	2739 "	2400 "
2405-07 "	2908 "	2401 "
2409 "	2251 College	2416 "
2411 "	2315 "	2421 "
2426 "	2329 "	2427 "
	2330 "	2433 "
		2436 "
		2520 "
		2542 "



## BUREAU OF BUILDINGS &amp; INSPECTIONS

LIST OF HOTELS

2600 Durant	2501 Haste	1735 Le Roy
2605 "	2508 "	1755 "
2611 "	2520 "	1756 "
2613 "	2621 "	
2617 "	2627 "	1915 Parker
2620 "	2629 "	
2628 "	2631 "	2200 Piedmont
2640 "	2708 "	2220 "
2647 "	2710 "	2250 "
2714 "	2713 "	2299 "
2722 "	2717 "	2302 "
2723 "	2721 "	2311 "
2728 "	2725 "	2324 "
2732 "	2728 "	2325 "
	2735 "	2335 "
2126-A Dwight	2736 "	2340 "
2240 "		2395 "
2315 "	2048 Hearst	2400 "
2413 "	2251 "	2412 "
2511 "	2267 "	2421 "
2521 "	2451 "	2425 "
2606 "	2509 "	2434 "
2614 "	2521 "	2498 "
2636 "	2529 "	2506 "
2647 "	2607 "	2525 "
2719 "	2625 "	
2730 "	2701 "	2250 Prospect
2741 "		2311 "
2746 "	1815 Highland	2347 "
	2560 "	2399 "
2312 Ellsworth	2523 "	2405 "
2350 "		2415 "
	2533 Hillegass	2422 "
2029 Essex	2545 "	2455 "
	2635 "	
2600 Etna		2521 Regent
	2425 Hillside	2619 "
1712 Euclid		
1727 "	2815 Kelsey	2401 Ridge
1756 "		2425 "
1777 "	1730 La Loma	2451 "
		2519 "
2254 Fulton	2311 Le Conte	2522 "
2309 "	2420 "	2527 "
2407 "	2462 "	2528 "
	2465 "	2530 "
1010 Grayson	2510 "	2531 "
	2559 "	2537 "
1934 Haste	2562 "	2600 "
2417 "	2601 "	2627 "
2423 "		2714 "





## BUREAU OF BUILDINGS &amp; INSPECTIONS

LIST OF HOTELS

2970 Russell

1820 Scenic

2008 Shattuck

2039 "

2107-11 "

2204 "

1716 Sixty-Third

1632 Spruce

2648 Stuart

2290 Telegraph

2338 "

2744 "

1040 University

1080- $\frac{1}{2}$  "

1813 "

2045 "

2057 "

2070 "

2627 Virginia

1629 Walnut

1932 "

2339 Ward

2300 Warring

2312 "

2320 "

2327 "

2335 "

2409 "

2425 "

2438 "

2461 "

2453 Webster



## BUREAU OF BUILDINGS &amp; INSPECTIONS

3.3

LIST OF APARTMENTS

1940 Acton	1565 Arch	2346 Bancroft
2110 "	1657 "	2426 "
2116 "	1685 "	2454 "
	1729 "	2510 "
1811 Addison	1831 "	
1827 "	1850 "	2500 Benvenue
1830 "	1862 "	2508 "
1834 "	1890 "	2517 "
2112 "		2524 "
2119 "	1820-26 Ashby	2536 "
	1931 "	2536 "
2910 Adeline	1939 "	2545 "
2914 "	2030 "	2548 "
2996 "	2034 "	2550 "
3042 "	2110- $\frac{1}{2}$ "	2606 "
3051 "	2111 "	2620 "
3055-57-61	2112 "	2621-23 "
3228 "	2127 "	2625 "
3240 "	2155 "	2626 "
3254 "	2219 "	2628 "
3280-A "	2276 "	2633 "
3315 "	2403 "	2712 "
3350 "	2411 "	2728 "
3377 "	2418 "	
	2432 "	1360 Berkeley
908 Alameda	2440 "	1753 "
	2515 "	1825 "
1421 Alcatraz	2525 "	1829 "
1527-29 "	2600 "	1833 "
1634 "	2623 "	1929 "
1820 "	2626 "	1944 "
1826 "	2627 "	2029 "
1885 "	2706 "	2053 "
1900 "	2711 "	2139 "
1918 "		
2612 "	2418 Atherton, South	1943 Berryman
2709 "	2422 "	
2714 "		1924-26 Blake
	1027 Bancroft	2152 "
1245 Al1ston	1028 "	2232 "
1734 "	1804 "	2423 "
1801 "	2011 "	
2177 "	2019 "	1301 Bonita
	2028 "	1813 "
1421 Arch	2030 "	1904-06 "
1507 "	2126 "	
1515 "	2210 "	2326 Browning
1525 "	2214 "	
1530 "	2218 "	1938 California
1534 "	2222 "	2091 "
1540 "	2230 "	2100 "
1557 "	2334-36-40	3000 "
		3211 "

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the rollout process, from initial planning to final execution. This section also addresses potential challenges and provides strategies to overcome them, ensuring a smooth transition to the new system.

3. The third part of the document discusses the ongoing monitoring and evaluation of the project. It highlights the need for continuous communication and collaboration between all stakeholders involved. This section also provides a timeline for the project, with key milestones and deadlines clearly defined.

4. The fourth part of the document discusses the future of the organization. It outlines the long-term goals and vision, as well as the strategies to achieve them. This section also addresses the need for innovation and adaptation in a rapidly changing environment, ensuring that the organization remains competitive and relevant.

5. The fifth part of the document discusses the importance of employee development and training. It emphasizes that investing in the skills and knowledge of the workforce is crucial for the success of the organization. This section also outlines the various training programs and initiatives available, ensuring that all employees have the opportunity to grow and develop.

6. The sixth part of the document discusses the importance of maintaining a strong corporate culture. It emphasizes that a positive and inclusive culture is essential for attracting and retaining top talent. This section also outlines the various initiatives and programs in place to foster a strong and healthy corporate culture.

7. The seventh part of the document discusses the importance of maintaining a strong relationship with the community. It emphasizes that being a responsible corporate citizen is essential for the long-term success of the organization. This section also outlines the various initiatives and programs in place to engage with the community and contribute to the local economy.

8. The eighth part of the document discusses the importance of maintaining a strong financial position. It emphasizes that sound financial management is essential for the sustainability of the organization. This section also outlines the various financial strategies and initiatives in place, ensuring that the organization remains financially stable and secure.

9. The ninth part of the document discusses the importance of maintaining a strong legal and regulatory framework. It emphasizes that compliance with all applicable laws and regulations is essential for the operation of the organization. This section also outlines the various legal and regulatory initiatives in place, ensuring that the organization remains in full compliance with all requirements.

10. The tenth part of the document discusses the importance of maintaining a strong ethical framework. It emphasizes that acting with integrity and honesty is essential for the reputation and credibility of the organization. This section also outlines the various ethical initiatives and programs in place, ensuring that the organization remains committed to the highest standards of ethical conduct.

## BUREAU OF BUILDINGS &amp; INSPECTIONS

LIST OF APARTMENTS

1834 Carlton	2643 Channing	3205 College
2068 "	2647 "	3214 "
2324 "	2715 "	
	2717 "	1010 Cragmont
1212 Carrison		
	1104 Chaucer	1903 Curtis
1849 Cedar		1930 "
2022 "	1951 Chestnut	1944 "
2201 "	1955 "	1970 "
2259 "		1980 "
2275 "	2912 Claremont	
2281 "	2924 "	2327-29 Dana
2366 "	2940 "	2402-04 "
	3000 "	2410 "
1907 Center	3072 "	2444-46 "
1930 "		2509 "
2124 "	2319 College	2541 "
2138 "	2409 "	2630 "
	2430 "	3008 "
1709 Channing	2431 "	3055 "
1802 "	2435 "	
1914 "	2509 "	2924 Deakin
1942 "	2534 "	
2001 "	2536 "	1202 Delaware
2008 "	2602 "	1532 "
2012 "	2618 "	1720 "
2015 "	2622 "	1734 "
2019 "	2623 "	1835 "
2021 "	2639 "	1846 "
2035 "	2718 "	1930 "
2040 "	2720 "	2027 "
2102 "	2730 "	2028 "
2125 "	2741 "	2087 "
2127 "	2747 "	2113 "
2201 "	2801 "	2120 "
2204 "	2814 "	
2211 "	2817 "	1836 Derby
2215 "	2840 "	2201 "
2226 "	2952 "	2224-30 "
2233 "	3017 "	2243 "
2310-12 "	3100 "	2445 "
2318 "	3110 "	2447 "
2325 "	3117 "	2642 "
2329 "	3118 "	2667 "
2333 "	3121 "	2704 "
2336 "	3125 "	2712 "
2337 "	3129 "	2717 "
2410-18 "	3130 "	2808 "
2428 "	3140 "	
2434 "	3141 "	22 Domingo
2515 "	3144 "	28 "
2626 "	3145 "	32 "
2630 "	3153 "	36-40 "
2631 "	3154 "	2930-36-38
2634 "	3161 "	





## BUREAU OF BUILDINGS &amp; INSPECTIONS

LIST OF APARTMENTS

2401 Dowling	2217 Dwight	2541 Ellsworth
2407 "	2220 "	2550 "
	2221 "	2907 "
2000 Durant	2225 "	
2010 "	2227 "	1992 Emerson
2115-17 "	2232 "	2168 "
2210 "	2239 "	
2214 "	2245 "	2601 Etna
2218 "	2248 "	2610 "
2228 "	2308 "	2628 "
2230 "	2314 "	3111 "
2231 "	2321 "	3151 "
2235 "	2327 "	
2241 "	2331 "	1015 Euclid
2301 "	2343 "	1110 "
2311 "	2400 "	1134-36 "
2411 "	2410 "	1169 "
2412 "	2449 "	1197 "
2419 "	2502 "	1406 "
2420 "	2523 "	1561 "
2500 "	2525 "	1640 "
2517 "	2526 "	1652 "
2521 "	2527 "	1655 "
2525 "	2529 "	1674-76 "
2532 "	2534 "	1675 "
2533 "	2535 "	1685 "
2538 "	2541 "	1717 "
2539 "	2545 "	1767 "
2612 "	2610 "	1799 "
2618 "	2629 "	1810 "
2630 "	2635 "	1820 "
2633 "	2638 "	1865 "
2701 "	2640 "	
	2641 "	1611 Fairview
1429 Dwight	2644 "	1615 "
1545 "	2646 "	1619 "
1929 "	2709 "	1626 "
1931 "	2726 "	1812 "
1947 "		1866-74 "
2000 "	3218 Ellis	1931 "
2006 "	3237 "	
2028 "	3244 "	2918 Florence
2030 "		2924 "
2031 "	2306 Ellsworth	
2042 "	2310 "	2737 Forest
2107 "	2360 "	
2122 "	2401 "	1108 Francisco
2136 "	2420 "	1110 "
2167 "	2491 "	1127 "
2183 "	2503 "	1521 "
2200 "	2507 "	1642 "
2206 "	2526 "	1841-47 "
2208 "	2528 "	2043 "
2213 "		



## CITY OF BERKELEY

Fulton

## BUREAU OF BUILDINGS &amp; INSPECTIONS

Hilgard

LIST OF APARTMENTS

2250 Fulton	2208 Grove	2321 Haste
2304 "	2326-28 "	2322 "
2305 "	2332 "	2335 "
2311 "	2426 "	2337 "
2328-30 "	2543 "	2400 "
2345 "	2574 "	2436 "
2405 "	2624 "	2441 "
2412 "	2726 "	2605 "
2416 "	2909 "	2617 "
2418-20 "	2911 "	2622-24 "
2425 "	2935 "	2716 "
2426 "	2944 "	2747 "
2615 "	3003 "	
2618 "		1414 Hawthorne
2627 "	3009 Grove Court	
2739 "	3017 "	950 Hearst
	3023 "	1018 "
2737 Garber	3044 "	1120 "
2738 "	3120 "	1133 "
2741 "	3343 "	1315 "
2831 "	3363 "	1817 "
		1822 "
1432 Grant	3048 Halcyon	1915 "
1500 "		1919 "
1623 "	1522 Harmon	1940 "
1801 "	1525 "	2011 "
1918 "	1631-33-35	2025 "
2012 "	1642 "	2029 "
2022 "	1701 "	2050 "
2103 "	1717-19 "	2106 "
2134 "	1833 "	2107 "
2139 "	1893 "	2110 "
2216 "	1916-16A-18	2118 "
2234 "	3135-37 "	2125 "
2301-03 "		2131 "
2315 "	1203 Haskell	2164 "
2319 "		2225 "
2326 "	1906 Haste	2235 "
2330 "	1908 "	2511 "
2522 "	1935 "	2527 "
2526-28 "	2001 "	2705 "
	2007 "	
1034 Grayson	2137 "	1915 Henry
	2206 "	1918 "
1271 Grove	2210 "	
1303 "	2214 "	1137 High Court
1522 "	2226 "	
1721 "	2230 "	1801 Highland
1747-49 "	2232 "	
1748 "	2234 "	2329 Hilgard
1817 "	2309 "	2339 "
1949 "	2311 "	2350 "
2054 "	2315 "	2355 "
2206 "	2320 "	2363-69 "
		"



## BUREAU OF BUILDINGS &amp; INSPECTIONS

LIST OF APARTMENTS

2380 Hilgard	2340 Le Conte	1526 Oxford
2396 "	2363 "	1601 "
2415 "	2369 "	1617 "
2427 "	2451 "	1619 "
2443 "	2479 "	1633 "
2444 "	2526 "	1650 "
2456 "	2535 "	1661 "
2466 "	2540 "	1669 "
2476 "	2552 "	1672 "
2501 "	2572 "	1673 "
	2575 "	1687 "
2500 Hillegass		1694 "
2519 "	1700 Le Roy	1701 "
2534 "	1802 "	1717 "
2538 "		1725 "
2610 "	2927 Lorina	1739 "
2620 "		1749 "
2626 "	2315 McGee	1757 "
2632 "	2428 "	1765 "
2637 "		1773 "
2720 "	2111 McKinley	1783 "
2726 "	2124 "	1785 "
2735 "	2138 "	1793 "
2808 "	2200 "	1803 "
2821 "	2228 "	1817 "
2901 "	2321 "	
2902 "	2325 "	5-11 Panoramic
2907 "	2327 "	30 "
2910 "	2329 "	38 "
2933-35 "		64 "
2942 "	1524 Milvia	66 "
	1532 "	
1434-36-38 Josephine	1607 "	1901 Parker
1448 Josephine	1614 "	1905 "
	1708 "	1930 "
1423 Kains	1912 "	2000 "
1102 Keith	1949 "	2002-06 "
	2419 "	2226- $\frac{1}{2}$ "
2034 Kittredge		2227 "
2117 "	893 Neilson	2310 "
2119 $\frac{1}{2}$ "		2323 "
2124 "	1900 Ninth	2329 "
	2410 "	2420 "
2127 "		2456 "
2170 "	1221 Oregon	2460 "
	2339 "	2509 "
1647 La Loma	2433 "	2618 "
		2711-17 "
1631 La Vereda	2926 Otis	2732 "
		2803 "
2317 Le Conte	1151 Oxford	
2320 "	1427 "	1412-16 Peralta
2321 "	1501 "	
"	1503 "	-5-





LIST OF APARTMENTS

2442 Piedmont	1912 Rose	1372 Shattuck
2514 "	1947 "	1382 "
2515 "	2089 "	1535 "
2521 "	2131 "	1617 "
2527 "	2637 "	1725 "
2535 "		2108 "
2543 "	2200 Roosevelt	2231 "
2547 "	2304 "	2261 "
2600-02 "		2276 "
2973 "	1237 Russell	2322 "
	1937 "	2437 "
1518 Prince	2147 "	2486 "
1547 "	2149 "	2516- $\frac{1}{2}$ "
1808 "	2331 "	2807 "
1829 "	2410 "	2993 "
1943 "	2412 "	3011 "
1947 "	2414 "	3049 "
2007 "	2510 "	3113-A "
2104 "	2638 "	3200 "
2201 "	2642 "	
2215 "	2646 "	1514 Sixth
2307-09 "	2649 "	2304 "
2310 "	2650-54 "	
2327 "	2801 "	1304 Sixty-Second
2331 "	3008 "	1306 "
2341 "		
2700 "	1729 Sacramento	1814 Sixty-Third
2701 "	1731 "	
2724 "	2117 "	1429 Sixty-Seventy
2725 "	2120 "	
2820 "	2601 "	1581 Solano
	2700 "	
2512 Regent		2249 Spaulding
2515 "	1185 San Pablo	2424 "
2526 "	2366 "	
2532 "	2503 "	1430 Spruce
2535 "	2505 "	1506-08 "
2612 "	2632 "	1525 "
2615 "		1543 "
2625 "	1354 Scenic	1544 "
2629 "	1410 "	1781 "
2636 "	1611-15 "	1785 "
2737 "	1635 "	1835 "
3006 "	1650 "	1839 "
3030 "	1681 "	1846 "
	1682 "	1856 "
2506 Ridge		
2508 "	1226 Shattuck	1609 Stuart
2516 "	1300 "	1933 "
2523 "	1318 "	1945 "
	1326 "	2145 "
1801 Rose	1329 "	2412 "
1815 "	1332 "	2416 "
"		2507 "





LIST OF APARTMENTS

2509 Stuart	2046 Vine	1740 Walnut
2620 "	2118 "	1760 "
2702-04 "	2160 "	1806 "
2720 "	2162 "	1818 "
2805 "	2210 "	1826-28 "
	2213 "	1921 "
		1930 "
2304 Telegraph		
2322 "	1141-47 Virginia	
2414 "	1647 "	1616 Ward
2473 "	1746 "	2208 "
2484 "	1902 "	2240 "
2502 "	2112 "	2311 "
2511 "	2151 "	2318 "
2718 "	2161 "	2407 "
2801-03 "	2210 "	2411 "
2818 "	2301 "	
2870 "	2365 "	2321 Webster
2878 "	2371 "	2439 "
2884 "	2383 "	2641 "
2905 "	2393 "	2700 "
2916 "	2417 "	2708 "
3038 "	2420 "	2837 "
3040 "	2425 "	
3120 "	2435 "	2902 Wheeler
	2452 "	2912 "
2223 Union	2466 "	2923 "
2282 "	2472 "	2925 "
	2505 "	3042-48 "
919 University	2511 "	3100-04 "
1176 "	2517 "	
1275 "	2536 "	1912 Woolsey
1314 "	2538 "	2101 "
1424 "	2555 "	2130 "
1432 "	2571 "	2140 "
1472 "	2601-05 "	2206 "
1482 "	2704 "	2215 "
1585 "	2711 "	2611 "
1630 "		2638 "
1702 "	1334 Walnut	2700 "
1709 "	1502 "	
1810 "	1511 "	
1894-96 "	1517 "	
1904 "	1519 "	
1915 "	1525 "	
1924 "	1527 "	
1932 "	1612 "	
1942 "	1619 "	
1962 "	1625 "	
2044 "	1628 "	
	1631 "	
1733-35 Vine	1646 "	
2005 "	1722 "	
2010-A-B-C-D	1723 "	
2017 "		
2037 "		



## 4

P

1937	1938
1937	1938

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SUMMARY OF BERKLEY  
HOUSING SURVEY

1

1938

WP #7786

OCCUPANCY DATA

DATA ON APARTMENTS

DATA ON GUEST ROOMS

No. Apts. Per Bldg.	No. Apt. Hs. Having Apts.	No. Hotels Having Apt	No. G.R. Per Bldg.	No. Apt. Hs. Having G.R.	No. Hotels Having G.R.
1		105	1	39	
2		11	2	30	
3	211		3	15	
4	377		4	10	
5	74		5	7	
6	88		6	5	32
7	19		7	5	22
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34	3		46		3
35	1		47		1
36	1		58		1
39	1		64		1
42	1		75		1
43	2		85		1
48	1		86		1
49	2		143		1
			146		1
			160		1
			224		1
			458		1
TOTALS	1004	116	TOTALS	126	290

OCCUPANCY DATA

Apartment	Houses	Hotels	Totals	No. of Apt.	No. of
No. of	No. of	No. of	No. of	Hs. Having	Hotels
Apts.	Guest	Apts.	Guest	Guest Rooms	Having
	Rooms	Rooms	Rooms		Apts.
6794	472	127	4928	6921	5400
				126	116

UNIVERSITY OF CALIFORNIA

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO  
DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY  
530 SOUTH EAST ASIAN AVENUE  
CHICAGO, ILLINOIS 60607-7070  
TEL: 773/936-5000  
FAX: 773/936-5000  
WWW: WWW.CHEM.UCHICAGO.EDU

NAME	ADDRESS	CITY	STATE	ZIP	PHONE	FAX	EMAIL
ALAN B. BROWN	1000 N. LAKE SHORE DRIVE	CHICAGO	ILL	60611	773/936-5000	773/936-5000	ALAN.B.BROWN@UCHICAGO.EDU
JOHN D. COOPER	530 SOUTH EAST ASIAN AVENUE	CHICAGO	ILL	60607	773/936-5000	773/936-5000	JOHN.D.COOPER@UCHICAGO.EDU
DAVID L. HARRIS	530 SOUTH EAST ASIAN AVENUE	CHICAGO	ILL	60607	773/936-5000	773/936-5000	DAVID.L.HARRIS@UCHICAGO.EDU
ROBERT M. KAY	530 SOUTH EAST ASIAN AVENUE	CHICAGO	ILL	60607	773/936-5000	773/936-5000	ROBERT.M.KAY@UCHICAGO.EDU
WILLIAM E. MURPHY	530 SOUTH EAST ASIAN AVENUE	CHICAGO	ILL	60607	773/936-5000	773/936-5000	WILLIAM.E.MURPHY@UCHICAGO.EDU
JOHN A. PETERSON	530 SOUTH EAST ASIAN AVENUE	CHICAGO	ILL	60607	773/936-5000	773/936-5000	JOHN.A.PETERSON@UCHICAGO.EDU
DAVID R. SHERMAN	530 SOUTH EAST ASIAN AVENUE	CHICAGO	ILL	60607	773/936-5000	773/936-5000	DAVID.R.SHERMAN@UCHICAGO.EDU
JOHN T. WILSON	530 SOUTH EAST ASIAN AVENUE	CHICAGO	ILL	60607	773/936-5000	773/936-5000	JOHN.T.WILSON@UCHICAGO.EDU
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SUMMARY OF BERKELEY  
HOUSING SURVEY

INSPECTION FEE DATA

1938

WP # 7786

SEGREGATION OF HOUSING CLASSIFICATION

Bldg. Class	Max.No.Rms. Per Class	Fee Per Class	Apartment Houses		Hotels		Hotels	
			No.	Fees	No.	Fees	No.	Fees
A	14	\$1.50	371	\$556.50	86	\$129.00	457	\$685.50
B	15	2.00	289	578.00	72	144.00	361	722.00
C	19	2.50	109	272.50	69	172.50	173	445.00
D	24	3.00	62	186.00	30	90.00	92	276.00
E	29	3.50	34	119.00	7	24.50	41	143.50
F	34	4.00	31	124.00	2	8.00	33	132.00
G	39	4.50	22	99.00	3	13.50	25	112.50
H	45+	5.00	86	430.00	21	105.00	107	535.00
TOTAL			1004	\$2365.00	290	\$686.50	1294	\$3051.50

CONSTRUCTION DATA

Type of Const'n.	No. of Apt. Hs.	No. of Hotels	Story Heights	No of Apt. Hs.	No. of Hotels
I		1	2	677	84
II		1	3	298	183
III	24	3	4	22	16
IV			5	6	3
V	980	285	6	1	2
			7		2
TOTALS	1004	290		1004	290



changed to

Old

Notice served by:

Date

N9

5C 545-11-37

5C 545-11-37

N9

CITY OF BERKELEY—Bureau of Buildings and Inspections

## STREET NUMBER NOTICE

TO THE OWNER OR OCCUPANT OF BUILDING OR HOUSE

Now Numbered.....

THE CORRECT NUMBER FOR THIS LOCATION IS

The new number hereby assigned is the correct number for this frontage in accordance with Ordinance No. 1103 N.S. and your attention is called to Sections 3 and 4 thereof which read as follows:

"Section 3. All buildings or houses must be numbered at the expense of the owner, occupant, person, firm or corporation in control thereof."

"Section 4. In case any building or house within the limits of the City of Berkeley shall be incorrectly numbered or unnumbered, or the number thereof shall have become defaced or illegible, it shall be the duty of the owner or occupant thereof to cause the same to be numbered correctly within ten days after notification so to do, given by or under the direction of the Chief Inspector of the Bureau of Buildings and Inspections. Said notice may be served by leaving a copy thereof at the said building or house in charge of any person, addressed 'To the owner or occupant of building or house' or may be given by posting such notice on the door or at the entrance way of said building."

Date.....

Chief Inspector

By.....



1545 Jones

Street	Owner
Group	Type
Building Permit	Stories Rooms
Plumbing Permit	Fixtures
Water Supply	Outlets Meters
Gas Piping	Outlets Meters
Electric Wiring	Outlets Motors
Electric Fixture	Fixtures Appliances
Gas Appliance	Fixtures
Warm Air Piping	
Furnaces, etc.	
Sewer Permit	

Inspection	Date	Inspect'r	Notice	REMARKS
Plumbing, rough				
Water Supply rough				
Gas Piping, rough				
Electrical, rough				
Building, rough				
Warm Air Pipes				
Sewer				
Plumbing, final				
Water Supply, final				
Gas Piping, final				
Building, final				
Furnaces, etc. final				
Electrical, final				
Gas Appliances				

Notice to Lighting Co.

Certificate of Occupancy: Date

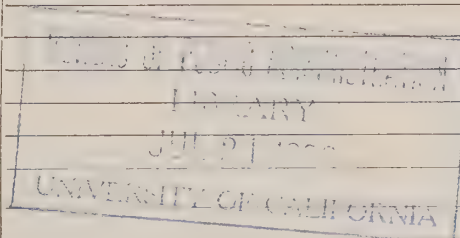


Street *✓ 1001 Jones*

*from*  
Owner *1545*

Group	Type	Use	Description	Cost \$
Building Permit	<i>✓</i>	Stories Rooms	Contractor	
Plumbing Permit		Fixtures	Contractor	
Water Supply		Outlets Meters	Contractor	
Gas Piping		Outlets Meters	Contractor	
Electric Wiring		Outlets Motors	Contractor	
Electric Fixture		Fixtures Appliances	Contractor	
Gas Appliance		Fixtures	Contractor	
Warm Air Piping			Contractor	
Furnaces, etc.			Contractor	
Sewer Permit			Contractor	

Inspection	Date	Inspect'r	Notice	REMARKS
Plumbing, rough				
Water Supply rough				
Gas Piping, rough				
Electrical, rough				
Building, rough				
Warm Air Pipes				
Sewer				
Plumbing, final				
Water Supply, final				
Gas Piping, final				
Building, final				
Furnaces, etc., final				
Electrical, final				
Gas Appliances				



Notice to Lighting Co.

Certificate of Occupancy:

Date





HAWTHORNE

(WP 7786)

11

<u>NEW NUMBER</u>		<u>OLD NUMBER</u>	
1505	Hawthorne	1461	Hawthorne
1518	"	1508	"
1542	"	1516	"
1570	"	1528	"
1573	"	1529	"
1580	"	1534	"
1582	"	1536	"
1584	"	1538	"
2528	"	2516	"

BUREAU OF PUBLIC ADMINISTRATION  
LIBRARY  
JUL 21 1938  
UNIVERSITY OF CALIFORNIA



CITY OF BERKELEY

Bureau of Building and Inspections

APPLICATION FOR BUILDING PERMIT

Type IV or V Building

Permits expire one year from date of issue unless sooner revoked by the City Council. It is unlawful to commence or proceed with any work requiring a building permit until such permit has been issued.

WRITE IN INK

Application is hereby made to the Bureau of Building and Inspections of the City of Berkeley for permission to build a Group....., Type....., .....Story, .....Room Building, to be occupied as.....

Lot located on the corner of .....street.....feet..... of .....street, side

Being Lot No.....Block.....Tract

Estimated entire cost of building \$..... (Includes all materials and labor for finished building.) According to plans and specifications herewith submitted. All provision of the Building Code will be complied with in the erection of said building whether specified herein or not.

Size of lot ..... by.....feet. Size of proposed building.....feet by.....feet.

Extreme height of building.....feet

Ceiling heights in clear to be as follows:

Cellar .....ft.....in.  
First Story .....ft.....in.  
Second Story .....ft.....in.  
Third Story .....ft.....in.

Foundation to be of (material).....

Walls { Width at top .....inches.  
Width at bottom .....inches.  
Least height .....inches  
Greatest height .....inches.  
Piers { Size at top .....X.....inches.  
Size at bottom .....X.....inches.  
.....ft. on centers  
Height .....inches.

Mud sills .....X.....  
Main sills (plates).....X.....  
Post on piers .....X.....  
Girders .....X..... Max. span.....ft.  
Underpinning .....X.....inches.....inches O. C.  
Size of studs in outside walls to be as follows:  
First story .....X.....inches.....inches O. C.  
Second story .....X.....inches.....inches O. C.  
Third story .....X.....inches.....inches O. C.

Bearing partitions to be same as outside walls of each story.  
Exterior wall coverings to be of..... All outside walls covered with shingles or plaster will be close boarded.

Roof { Covered with .....  
Sheating.....X.....inches.....inches O. C.  
Pitch .....

First floor joists.....X.....inches.....inches on centers. Longest span between supports.....ft.  
Second floor joists.....X.....inches.....inches on centers. Longest span between supports.....ft.  
Third floor joists.....X.....inches.....inches on centers. Longest span between supports.....ft.  
Ceiling joists .....X.....inches.....inches on centers. Longest span between supports.....ft.  
Rafters .....X.....inches.....inches on centers. Longest span between supports.....ft.

Chimneys { Brick: Number.....lined with terra cotta.  
Patent: Number.....size..... Number of inlets per flue..... Size of inlets.....

Instantaneous water heaters (number).....not to be connected with smoke flues.

Furnace, to burn .....

Name of Owner of Ground ..... Address .....  
Name of Owner of Building ..... Address .....  
Name of Lessee of Building ..... Address .....  
Name of Architect or Designer ..... Address .....  
Name of Engineer ..... Address .....  
Name of Builder ..... Address .....  
State License No. ....

We I hereby agree to save, indemnify and keep harmless the City of Berkeley against all liabilities, judgments, costs and expenses which may in any wise accrue against said City in consequence of the granting of this permit, or from the use or occupancy of any sidewalk, street or sub-sidewalk space by virtue thereof, and will in all things strictly comply with the conditions of this permit and Ordinance of the City of Berkeley.

In Zone No.....Ordinance No.....Signature of Owner, Agent or Builder.

Fire Zone No.....Address .....

FOR DEPARTMENT USE ONLY

Number ..... Street ..... Page ..... Permit No. ....  
Filed..... Ready..... Checked by..... Date Issued .....



PLAN REGISTER

Page 96

(WP 7786)

23501✓	23551	23601✓	23651	23701
23502	23552	23602✓	23652✓	23702✓R
23503	23553✓	23603	23653	23703

(Check marks indicate that plans are on file)





Street ✓				Owner ✓
Group	Type	Use ✓	Description ✓	Cost \$ ✓
Building Permit ✓		Stories	Rooms	Contractor ✓
Plumbing Permit		Fixtures	Contractor	
Water Supply		Outlets	Meters	Contractor
Gas Piping		Outlets	Meters	Contractor
Electric Wiring		Outlets	Motors	Contractor
Electric Fixture		Fixtures	Appliances	Contractor
Gas Appliance		Fixtures	Contractor	
Warm Air Piping			Contractor	
Furnaces, etc.			Contractor	
Sewer Permit			Contractor	

Inspection	Date	Inspect'r	Notice	REMARKS
Plumbing, rough				
Water Supply rough				
Gas Piping, rough				
Electrical, rough				
Building, rough				
Warm Air Pipes				
Sewer				
Plumbing, final				
Water Supply, final				
Gas Piping, final				
Building, final				
Furnaces, etc., final				
Electrical, final				
Gas Appliances				Notice to Lighting Co.
			Certificate of Occupancy:	Date



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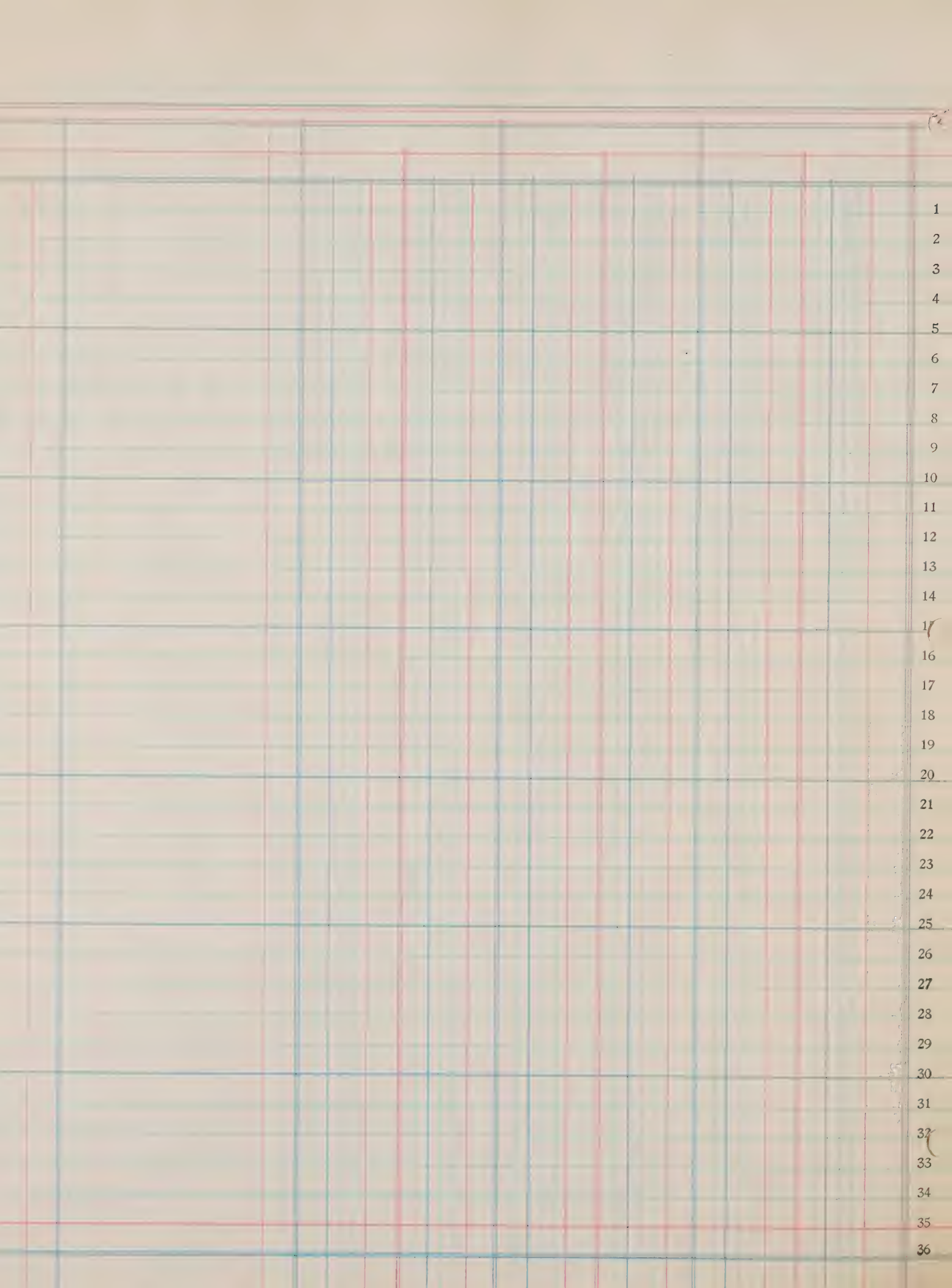
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CITY OF BERKELEY  
BUREAU OF BUILDINGS AND INSPECTIONS  
CERTIFICATE OF REGISTRATION AS A  
MASTER PLUMBER

This is to certify that \_\_\_\_\_  
is registered with the City of Berkeley as a Master Plumber as a  
result of having complied with the Plumbing Code of the City.

Geo. Grunshaw  
Chairman of the Board of  
Plumber Examiners, and  
Sanitary Inspector.

A. L. Brinckman  
Secretary to the Board of  
Plumber Examiners, and  
Chief Building Inspector.

RCT-6X

300

2-38

Date \_\_\_\_\_







CITY OF BERKELEY

RT 6

Street				Owner	
Group	Type	Use		Description	Cost \$
Building Permit		Stories	Rooms	Contractor	
Plumbing Permit		Fixtures		Contractor	
Water Supply		Outlets	Meters	Contractor	
Gas Piping		Outlets	Meters	Contractor	
Electric Wiring		Outlets	Motors	Contractor	
Electric Fixture		Fixtures	Appliances	Contractor	
Gas Appliance		Fixtures		Contractor	
Warm Air Piping				Contractor	
Furnaces, etc.				Contractor	
Sewer Permit				Contractor	

Inspection	Date	Inspect'r	Notice	REMARKS
Plumbing, rough				
Water Supply rough				
Gas Piping, rough				
Electrical, rough				
Building, rough				
Warm Air Pipes				
Sewer				
Plumbing, final				
Water Supply, final				
Gas Piping, final				
Building, final				
Furnaces, etc., final				
Electrical, final				
Gas Appliances				
				Notice to Lighting Co.
				Certificate of Occupancy: Date

# City of Berkeley

Bureau of Buildings and Inspections

## MASTER PLUMBER'S REGISTRATION CARD JOURNEYMAN PLUMBER'S REGISTRATION CARD

Date.....Registration No..... License No.....

Name.....

Place of Business .....

.....Phone No .....

Signatures of persons authorized to act as agents:

.....

.....



**City of Berkeley**  
**Bureau of Buildings and Inspections**

**APPLIANCE DEALERS' REGISTRATION CARD**

Date.....Registration No..... License No.....

Name.....

Place of Business .....

.....Phone No .....

Signatures of persons authorized to act as agents:

.....

.....

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A.D.



S252-6

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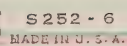
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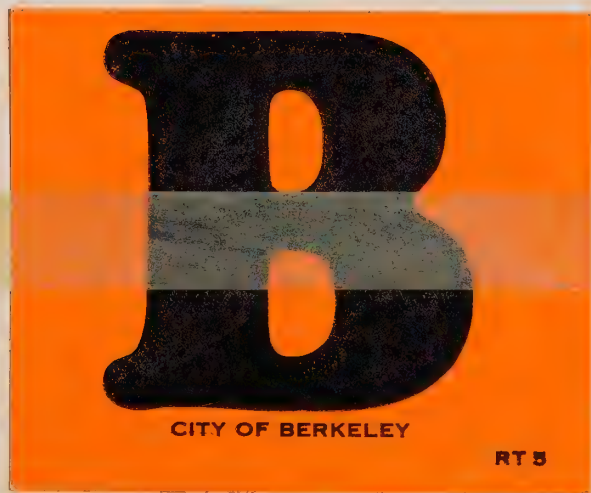


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Street				Owner	
Group	Type	Use		Description	Cost \$
Building Permit		Stories	Rooms	Contractor	
Plumbing Permit		Fixtures		Contractor	
Water Supply		Outlets	Meters	Contractor	
Gas Piping		Outlets	Meters	Contractor	
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Electric Fixture		Fixtures	Appliances	Contractor	
Gas Appliance		Fixtures		Contractor	
Warm Air Piping				Contractor	
Furnaces, etc.				Contractor	
Sewer Permit				Contractor	

Inspection	Date	Inspect'r	Notice	REMARKS
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Furnaces, etc., final				
Electrical, final				
Gas Appliances				

Notice to Lighting Co.

Certificate of Occupancy: Date



Date \_\_\_\_\_ WRITE IN INK Permit No. \_\_\_\_\_

# Application for Bill Board Permit

## TO BE MADE IN DUPLICATE

Application is hereby made to the Department of Buildings and Inspections of the City of Berkeley for permission to

Build Alter Repair	{	a Bill Board on _____	corner	of _____	street _____	feet _____	of _____
			side				

\_\_\_\_\_ street or avenue.

All provisions of Ordinance Number 320, N. S., will be complied with in the erection, alteration or repairing of said Bill Board, whether specified herein or not.

Is the Bill Board to advertise your own or outside business? \_\_\_\_\_

Size of upright posts \_\_\_\_\_ x \_\_\_\_\_ inches. Distance on centers \_\_\_\_\_ feet \_\_\_\_\_ inches.

Number of feet posts will be in the ground \_\_\_\_\_ Size of braces \_\_\_\_\_ x \_\_\_\_\_ inches.

Distance of anchor posts from front posts \_\_\_\_\_ Length of board \_\_\_\_\_ feet \_\_\_\_\_ inches

Height of board—top to bottom rail \_\_\_\_\_ feet \_\_\_\_\_ inches.

Distance between bottom of bottom rail and ground \_\_\_\_\_ inches.

Name of owner of Bill Board \_\_\_\_\_ Business Address \_\_\_\_\_

Name of Builder \_\_\_\_\_ Business Address \_\_\_\_\_

I  
We hereby agree to save, indemnify and keep harmless the City of Berkeley against all liabilities, judgments, costs and expenses which may in any wise accrue against said City in consequence of the granting of this permit, or from the use or occupancy of any sidewalk, street or sub-sidewalk space by virtue thereof, and will in all things strictly comply with the conditions of this permit and Ordinances of the City of Berkeley.

\_\_\_\_\_  
Signature of Owner or Builder

Address \_\_\_\_\_

The above board has been inspected and found O. K.

\_\_\_\_\_  
Chief Inspector





## CITY OF BERKELEY

## Bureau of Buildings and Inspections

Date \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_  
Address \_\_\_\_\_  
of Owner \_\_\_\_\_  
\_\_\_\_\_

Gentlemen:

The sign board or billboard at the above location does not comply with the requirements of Ord. No. 1319-N.S. in that it is in a residential use-zone, and you are hereby requested to have such board removed by not later than ten (10) days from date hereof.

Anticipating your cooperation in this matter, I am

Very truly yours,

A. L. BRINCKMAN  
Chief Building Inspector

alb

Ph.-Berk. 9210



CITY OF BERKELEY  
Bureau of Buildings and Inspections

Date \_\_\_\_\_

Address \_\_\_\_\_

Tenant \_\_\_\_\_

\_\_\_\_\_

Dear Sir:

The electric sign\*at the above address does not conform to the requirements of Ord. No. 1196-N.S. for the reasons checked below, and the appropriate corrections should be made by not later than ten (10) days from date hereof.

Anticipating your cooperation in this matter, I am

Very truly yours,

*A. L. Brinckman*

A. L. BRINCKMAN  
Chief Building Inspector

alb

Ph. - Berk. 9210

- ( ) Sign should be at least ten feet above sidewalk.
- ( ) Auxiliary signs should not be attached to sign.
- ( ) Defective guys or turnbuckles should be repaired.
- ( ) \_\_\_\_\_

\*Non-illuminated signs are regulated in part in the same law, and must be kept ten feet above the sidewalk, etc.



# Building

Street

Permit

N-A-R-G

Contractor

Ree Rough Final  
Record

Preliminary

Date

Inspector

Rough

O.K.

Date

Inspector

Final

O.K.

Date

Inspector



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning stage to the final execution. This section also addresses the potential challenges that may arise during the implementation phase and provides strategies to overcome them.

3. The third part of the document discusses the long-term impact of the proposed changes. It highlights the expected benefits, such as improved efficiency and cost savings, and provides a timeline for when these benefits are expected to be realized. This section also includes a discussion on the ongoing monitoring and evaluation of the changes to ensure they are meeting the intended goals.

4. The fourth part of the document provides a detailed overview of the financial aspects of the proposed changes. It includes a breakdown of the estimated costs and a comparison of the expected benefits against the costs. This section also discusses the funding sources for the proposed changes and provides a clear picture of the financial feasibility of the project.

5. The fifth part of the document discusses the legal and regulatory requirements that must be met for the proposed changes to be implemented. It outlines the various laws and regulations that apply to the organization and provides a clear understanding of the steps that must be taken to ensure compliance. This section also includes a discussion on the potential legal risks associated with the proposed changes and provides strategies to mitigate them.

6. The sixth part of the document discusses the communication and public relations aspects of the proposed changes. It outlines the various channels that will be used to communicate the changes to the public and provides a clear understanding of the key messages that will be conveyed. This section also includes a discussion on the potential public reaction to the proposed changes and provides strategies to manage it.

7. The seventh part of the document provides a detailed overview of the implementation timeline. It includes a clear timeline for each of the key milestones of the project and provides a clear understanding of the expected completion date. This section also includes a discussion on the potential risks associated with the timeline and provides strategies to manage them.

8. The eighth part of the document provides a detailed overview of the monitoring and evaluation framework. It outlines the various metrics that will be used to monitor the progress of the project and provides a clear understanding of the expected outcomes. This section also includes a discussion on the potential challenges associated with the monitoring and evaluation process and provides strategies to overcome them.

9. The ninth part of the document provides a detailed overview of the conclusion of the project. It summarizes the key findings of the project and provides a clear understanding of the overall impact of the proposed changes. This section also includes a discussion on the lessons learned from the project and provides strategies to apply them to future projects.

10. The tenth part of the document provides a detailed overview of the appendix. It includes a list of all the documents and materials that are included in the project and provides a clear understanding of the location of each document. This section also includes a discussion on the potential challenges associated with the appendix and provides strategies to overcome them.

# Electrical Rough

Street

Permit

Out

Contractor

Re

Record

Special

Service

Sub-feed

Circuits

Lights

O.K.

Date

Inspector



## Electrical Final

## Street

## Permit

Fix

Contractor

Re

Record

Owner

## Lights

## Range

## Water Heater

## Heaters

## Motors

## Rectifier

## Voltage

## Phase

## Service

## Wire

## Meters

Wire

## Sub-feed

O. K.

Date \_\_\_\_\_

Inspector



## Plumbing

Street \_\_\_\_\_

Permit

21A77

Fix \_\_\_\_\_

Contractor \_\_\_\_\_

Re  \_\_\_\_\_

Rough \_\_\_\_\_

Final \_\_\_\_\_

Record \_\_\_\_\_

Rough \_\_\_\_\_

O.K. \_\_\_\_\_

Date \_\_\_\_\_

Inspector \_\_\_\_\_

Final \_\_\_\_\_

O.K. \_\_\_\_\_

Date \_\_\_\_\_

Inspector \_\_\_\_\_





Sewer

28

Street

Permit

11446

Contractor

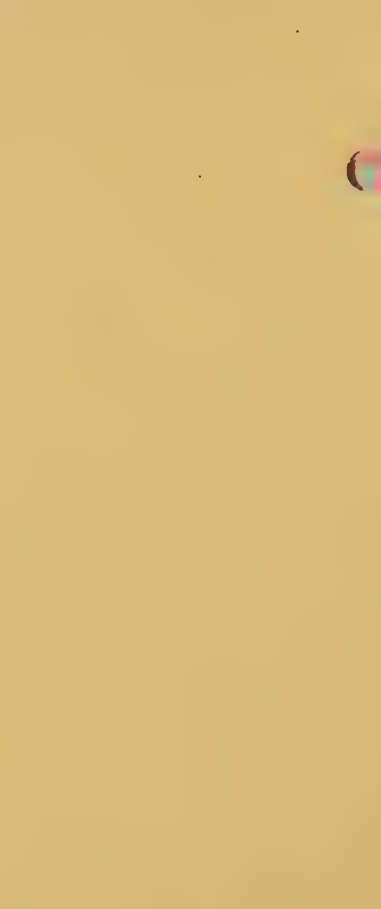
Re

Record

O.K.

Date

Inspector



# Gas Piping, Appliances, Furnaces, Etc.

Street \_\_\_\_\_

Permit \_\_\_\_\_

A-B-C-D-E-F

Contractor \_\_\_\_\_

Re \_\_\_\_\_

## Record

(a) Gas Outlets

Meter Con.

Ro. O.K.

Fin. O.K.

Inspector \_\_\_\_\_

Inspector \_\_\_\_\_

(b) Places

Space Heater

Ranges

Furnaces

Water Heaters

O.K.

Date \_\_\_\_\_

Inspector \_\_\_\_\_

(c)

Meter Con.

O.K.

Date \_\_\_\_\_

Inspector \_\_\_\_\_

(d) Furnaces

C-O

W. Heater

C-O

Boilers

C-O

C-O

O.K.

Date \_\_\_\_\_

Inspector \_\_\_\_\_

(e) Unconcealed Air Ducts

Concealed Air Ducts

O.K.

Date \_\_\_\_\_

Inspector \_\_\_\_\_

(f)

O.K.

Date \_\_\_\_\_

Inspector \_\_\_\_\_



(Comments and Worth-Whileness of the Work Project)

There were four WPA projects sponsored by the City of Berkeley which were suggested and supervised by the Chief Building Inspector of the City's Bureau of Buildings and Inspections. These projects were:

- A. Curb-numbering of all buildings.
- B. Hotel and Apartment House Survey.
- C. Cataloging Bureau Records.
- D. General Clerical (joint supervision with other Departments.)

1. The relative worth-whileness of the program to the city, in the light of both present and future needs, may be evaluated briefly as follows:
  - A. There were no curb numbers before the project was started, and the project enabled us to have some 20,000 buildings clearly numbered on the face and top of the curb in front of each building. This has proved to be of great assistance to visitors, tradesmen, and emergency facilities, especially at night, as the black numbers painted on a bright orange background are unusually easy to spot. The project was favorably commented on in the Editorial section of the San Francisco "Chronicle", and many private citizens have expressed their satisfaction with the work accomplished.
  - B. The California State Housing Act requires the local housing (Building) Department to keep an up-to-date record of all Hotels and Apartment Houses in the incorporated areas. The files in Berkeley were fairly complete, but no chance had been offered to make a thorough city-wide canvass until the WPA project was approved. Some 200 additional buildings were registered under this project, and we now feel that our files are about 99% complete. The benefits to the City are somewhat intangible as yet, but will be gradually felt as the sub-standard conditions revealed by the survey are eliminated during the immediate future.



- C. Cataloguing Bureau Records was a project that has meant much to the realtors, prospective home buyers, and the City personnel, as the indexing of some 44,000 building records was responsible for a system by which instant and ready reference may be had to any building built since 1906 - the date of inauguration of Building Permits in Berkeley. While the benefits are spread to a relatively small group at present, in case of City-wide disaster, the ready reference to old plans and similar data will be of great value to the city as a whole.
- D. The Bureau jointly sponsored and supervised a General Clerical project to take care of several clerical and research endeavors that could not be undertaken with currently employed personnel. One was the compiling and publishing (in mimeographed form) of a 170 page Plumbing Code which was adopted by the City Council as the City Plumbing Code on February 3, 1938. The other work was to construct, from records furnished by project C above, a five-year Housing Register. Our feeling is that the work accomplished was very much worthwhile and of great assistance to us.
2. The relative worth-whileness of the programs to the needy unemployed people who were given work-relief by them was quite evident in the added opportunity to contact sources of private employment during off-time periods, and the fact that several people obtained private employment as a result of contacts and recommendations made by the Bureau. These people were able to keep up their appearances, remain fairly well-dressed and presentable, and thus their interviews were possibly more successful than would have been the case if they appeared "down-and-out". A real spirit of cooperation with the supervisor was shown by the work-relief people, and this was fully reciprocated.





STATISTICAL SUMMARY

(27)

Project approval included:

Relief - 3240 Man-hours

Non-relief - 187 Man-hours

Sponsor - Materials - \$ 25.00

Superivison - 240.00

\$ 265.00

Federal - Labor funds-\$2310.00

PRACTICALLY NO UNFINISHED WORK REMAINS: WHAT IS LEFT TO  
BE DONE WILL BE COMPLETED UNDER ANOTHER PROJECT SPONSORED  
JOINTLY WITH THE HEALTH DEPARTMENT, (8662).

See Exhibit No. 27 - Page 19,



1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955